## San Jose Nisei Bowling Association SENIOR "NO TAP" MIXED DOUBLES

## **BOWLING TOURNAMENT**

**OCTOBER 14, 2023** 

4<sup>th</sup> Street Bowl 1441 North 4<sup>th</sup> Street San Jose, Ca. 95112 (408) 453-5555

Entry Fee: \$28.00 per bowler

**Squad Times** 

Squad

| #1                        | 10:00 A.M.           | Prize Fund               | \$13.00              |       |
|---------------------------|----------------------|--------------------------|----------------------|-------|
| •                         |                      | Bowling Fee              |                      |       |
| #2                        | 1:00 P.M.            | Expense                  |                      |       |
|                           |                      | Total                    | \$28.00              |       |
| ,                         |                      |                          |                      |       |
| Each squad will be lin    | mited to 60 doubles. |                          |                      |       |
| Earliest entry will have  | ve time preference.  |                          |                      |       |
|                           | (Prize fund re       | rize fund returned 100%) |                      |       |
|                           |                      |                          |                      |       |
| Entry Form: (Entry deadli | ine Thursday OCTOBI  | ER 5, 2023 or unt        | il squads are f      | ull). |
|                           | ,                    | ,                        | •                    | 11    |
| Captain                   |                      |                          |                      |       |
|                           |                      |                          |                      |       |
| Address                   |                      |                          | or real first        |       |
|                           |                      |                          | The second           |       |
| City                      | Zip                  |                          |                      |       |
|                           |                      |                          |                      |       |
| Phone                     | Captain's S          | ignature                 |                      |       |
|                           |                      |                          |                      |       |
| Email:                    |                      |                          |                      |       |
|                           |                      |                          |                      |       |
| (Please make checks payal |                      | wling Association        | ).                   |       |
| Don't make checks out to  |                      | Carlo Barrier Commence   |                      |       |
| Mail entry forms with fee |                      |                          |                      |       |
|                           | 5876 Chesb           |                          |                      |       |
|                           | San Jose, C          |                          | , , , ,              | 011   |
|                           |                      |                          | Cournament U         |       |
| Tournament Chair          |                      | Ent                      | ry#                  |       |
| Vince Itatani             |                      | Dat                      | e Rec'd<br>h Rec'd   | -     |
|                           |                      | Cha                      | eck Rec'd            |       |
|                           |                      | Che                      | eck #                |       |
|                           |                      |                          | al Rec'd \$          |       |
|                           |                      |                          | emphis production of |       |

|    | Bowler           | Average | City Association                       | USBC Number is Required | Squad<br>No. |
|----|------------------|---------|--|-------------------------|--------------|
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| 2. |                  |         |  |                         |              |
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| 2. | 10.1.17          |         | 65.7 3                                 |                         |              |
| 1. | 1997             |         | 17 ° W.3                               |                         |              |
| 2. |                  |         |  |                         |              |
| 1. |                  |         |  |                         |              |
| 2. | The recognition  |         | ************************************** |                         |              |

## 1. Open to all:

- a. Nisei/Nikkei bowlers
- b. Non-Nisei/Nikkei married to a Nisei/Nikkei.
- c. Non-Nisei/Nikkei members of a recognized Nisei/Nikkei league or association.
- 2. Men must be (60) and women's minimum age (55) years and older.
- 3. Bowlers may bowl as many times as squads are available, but cash only once with the same partner.
- 4. Tournament entering average shall be the highest of A or B.
  - a. Highest 2022-2023 Winter USBC book average (21 games or more).
  - b. Highest 2021-2022 Winter USBC book average (21 games or more).
  - c. If no A or B the highest 2023 Summer USBC book average (21 Games or more). Bowler must submit summer league sheet.
  - d. If none of the above the bowler will enter at, (220 for men and 220 for women).
  - e. Bowlers are responsible for ensuring that current USBC average listed on www.bowl.com is correct.
- 5. Tournament handicap will be 80% from 220.

## 6. MAXIMUM DOUBLES AVERAGE CAN'T BE HIGHER THAN 380.

- 7. Prize fund will be returned at the rate of at least one place for each eight entries and payable within 30 days after completion of tournament.
- 8. In case of a tie, cash prize will be divided equally.
- 9. Tournament committee decisions will be final.
- 10. Tournament committee has the right to add, delete, or alter squads.